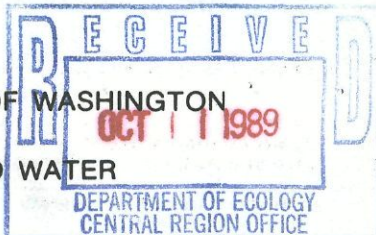




APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G 430088	W.R.I.A. 31	COUNTY Benton	PRIORITY DATE 10-11-89	TIME	ACCEPTED
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APPLICANT'S NAME - PLEASE PRINT J. T. CHRISTY PO BOX 67 PLYMOUTH, WA CHRISTY RD. WA			Bus. Tel.	Home Tel. 509-783-3282	Other Tel.
ADDRESS (STREET)		(CITY)	(STATE)		(ZIP CODE)
					99346-0067

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) AN EXISTING WELL
TRIBUTARY	SIZE AND DEPTH 8" 33' deep

2. USE			
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) IRRIGATION DURING IRRIGATION SEASON			
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)
			200
		ACRE FEET PER YEAR	32.4

TIMES DURING YEAR WATER WILL BE REQUIRED April thru Oct

IF IRRIGATION, NUMBER OF ACRES 9	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED Nov. 1, 1989	DATE PROJECT WAS OR WILL BE COMPLETED Nov 1, 1990	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
			12	5	27E

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
450 FT east and 950 feet south from west quarter corners of Sec 12

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) S 1/2 NW 1/4 SW 1/4	SECTION 12	TOWNSHIP N. 5N	RANGE (E. OR W.) W.M. 27E	COUNTY BENTON
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS USED (USE ADDITIONAL SHEET IF NECESSARY) Portion of S 1/2 NW 1/4 SW 1/4 of Sec. 12, T. 5 N., R. 27 E. W. M. lying southerly of the abandoned S. P. & S. R. R. Co. and easterly of the full described line: Beginning at a point on the E line of said Sec. 12, 2830 feet south of the NE corner thereof; thence S 74° W. 4960 feet; thence N 14° W to a point in the S Line of said right-of-way and the terminus of said line, in Benton County, Washington.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐

YES

☒

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

15 HP pump. 200-250 gpm — INSTALLED
800 ft - 4" PVC MAINLINE - BURIED - INSTALLED
OVERHEAD RISER - SPRINKLERS - 5/32 Rambda + Nelson
Risers - PVC - 3/4" ; Laterals : 1" PVC. -

REMARKS

7.

Completed
6 AC presently operated and water right requested.
9 AC ~~water right~~ here in requested to complete 15 acres
Permit
Permit No. 64-27901P

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

J. T. CHRISTY
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

J. T. Christy
APPLICANT'S SIGNATURE

J. T. Christy
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

P.O. Box 67, CHRISTY RD

LEGAL LANDOWNER'S ADDRESS

PLYMOUTH

WA. 99346

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Fred Kajala, Ecology
3601 W. Wash
Yakima, WA
98908

Box 67
Plymouth, WA.
99346

Dear Fred,

10/7/89

Enclosed are the foll:

1. Filled out forms for

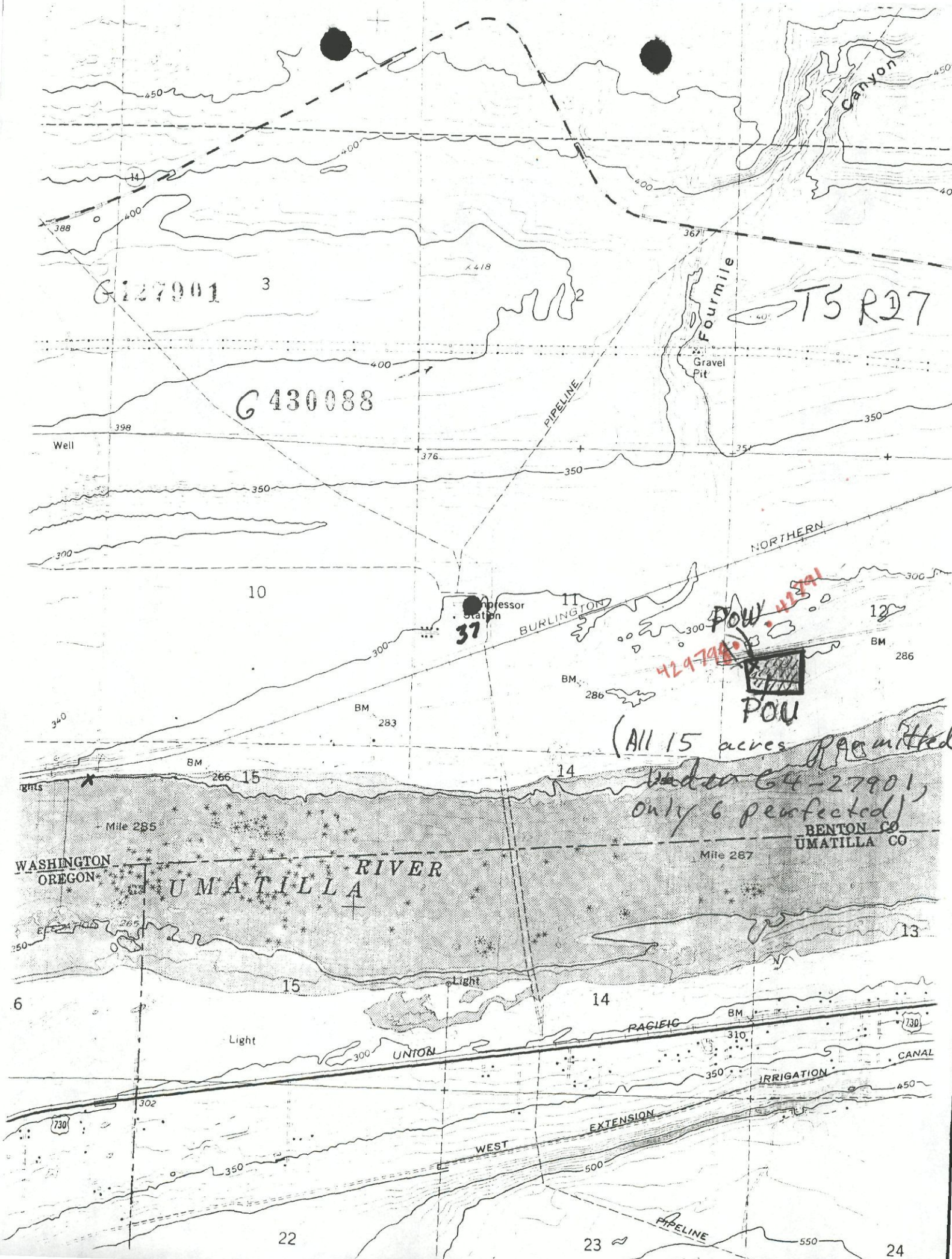
A. Proof of Application - 6 AC.

B. Application for a new
permit for 9 AC.

2. My check for \$10.00 -

Thanks for all. -

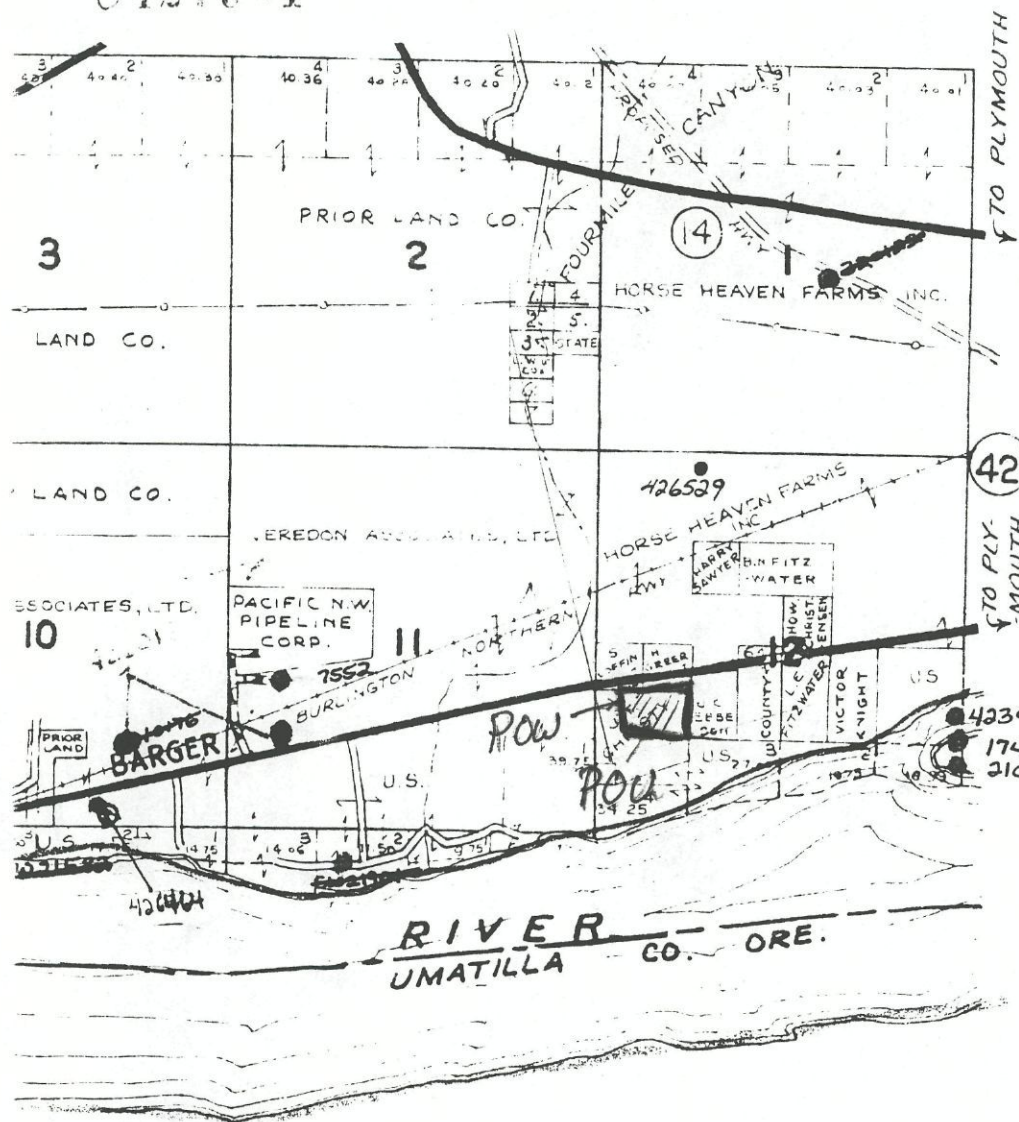
J. T. Christy



5 N., RANGE 27E.W. M.

I COUNTY, WASHINGTON

G427901



SMALL TRACTS

- SEC 2
 1 DONALD MCBRIDE, ETAL
 2 HA BROWNELL & STATE
 3 HA BROWNELL & STATE
 4 RUSSELL PETER, ETAL
 5 E W (MRS) BROWNELL & STATE
 6 BETTY MOFFIT
 7 SHADE

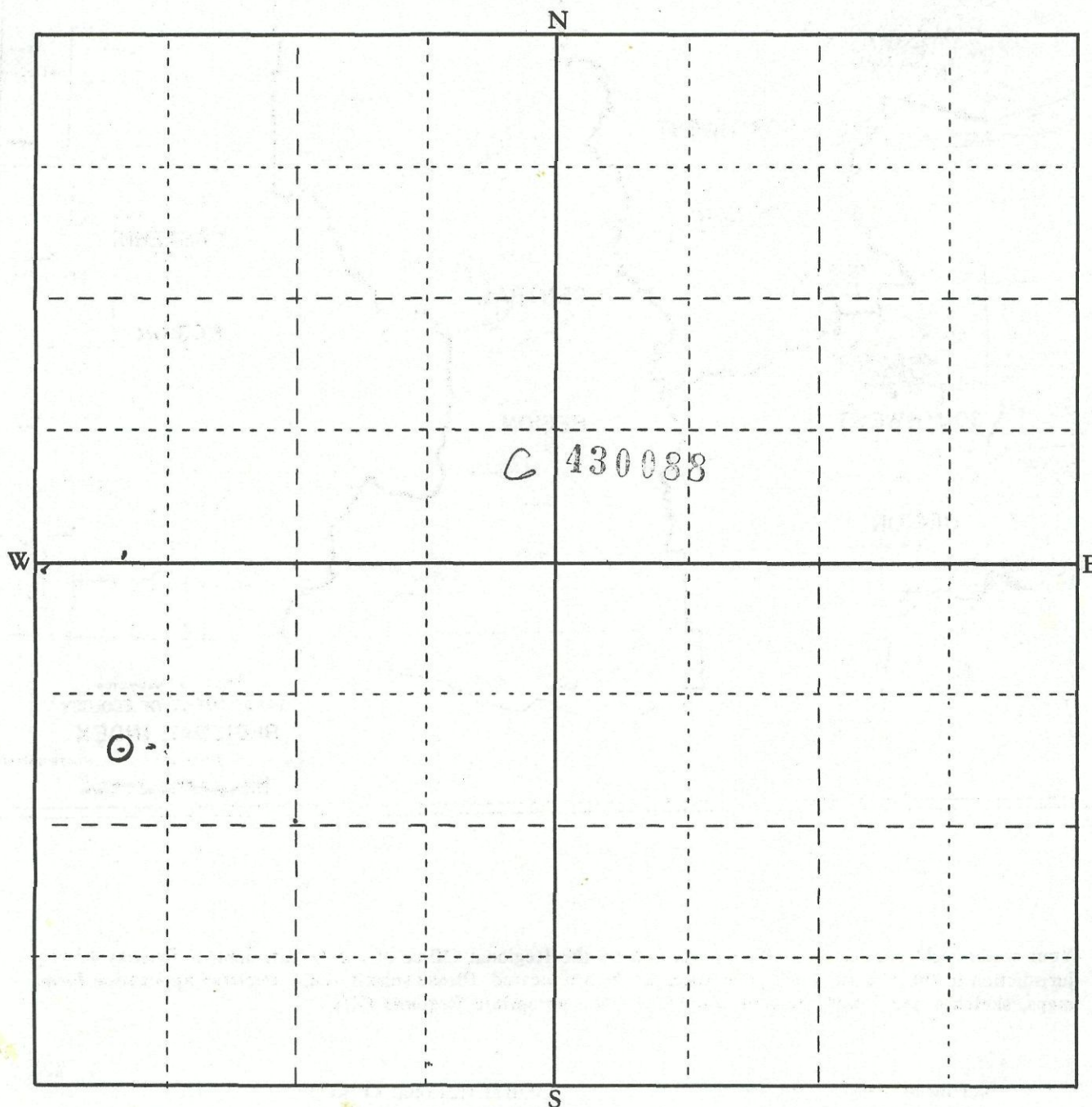
G430088

423047
 17451
 21074



SECTION MAP

Sec. 12 Twp. 5 N. R. 27E

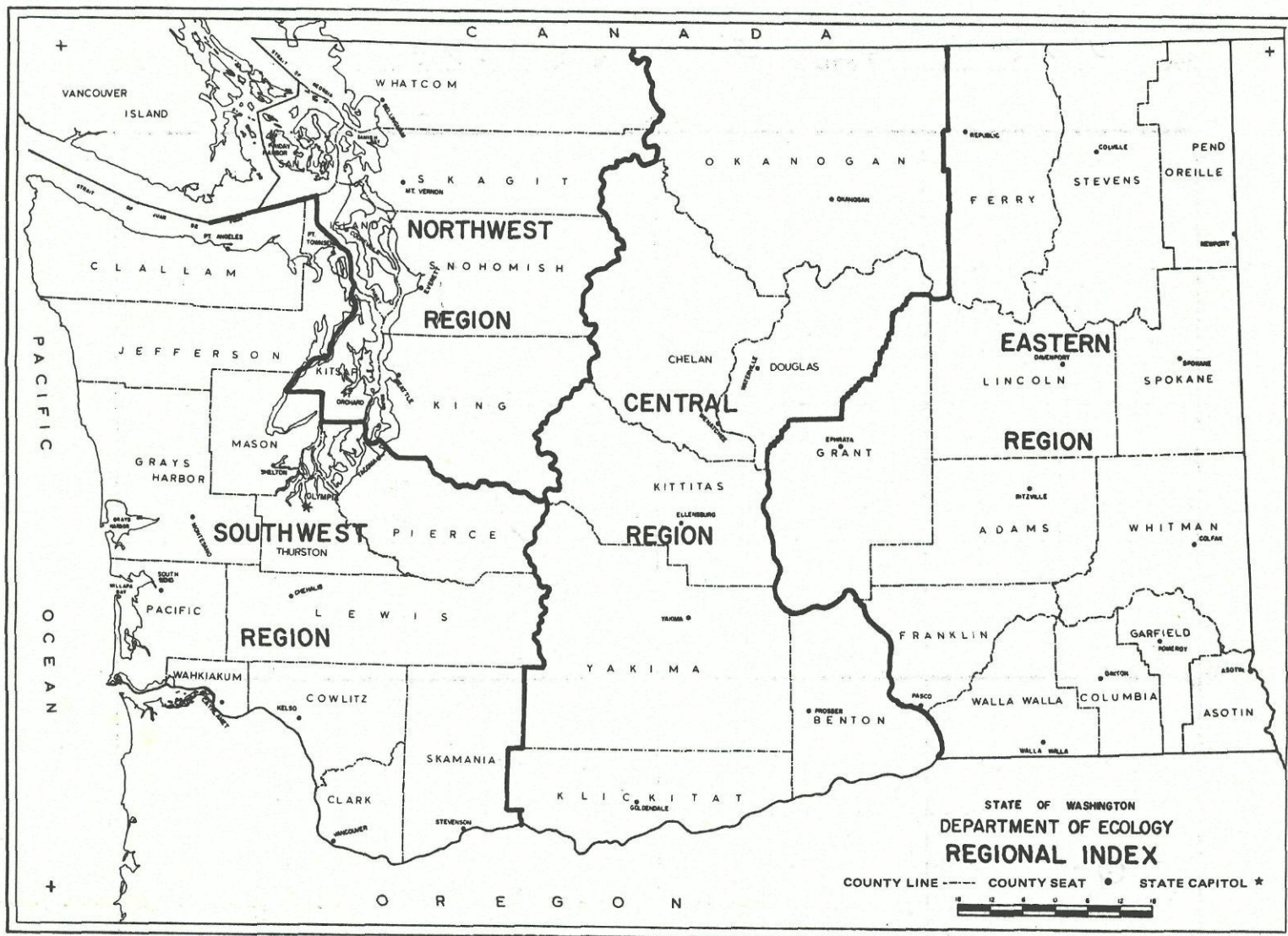


Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

2 1/2 miles West of Plymouth on Christy Rd ← SOUTH



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
 4350 150th Avenue N.E.
 Redmond, Washington 98502 - 5301
 Tel. (206) 885-1900

Central Regional Office
 3601 West Washington
 Yakima, Washington 98903 - 1164
 Tel. (509) 575-2491

Southwest Regional Office
 7272 Cleanwater Lane
 Olympia, Washington 98504 - 6811
 Tel. (206) 753-2353

Eastern Regional Office
 N. 4601 Monroe, Suite 100
 Spokane, Washington 99205 - 1295
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

In order to implement the provisions of Initiative Measure Number 59, the Family Farm Water Act which was passed by the voters on November 3, 1977, we must ask the following question:

Does the total number of acres in which you have controlling interest in the State of Washington exceed 2000 acres for the following three categories:

1. Lands that are being irrigated under water rights acquired after December 8, 1977.
2. Lands that may be irrigated under applications now on file with the Department of Ecology.
3. Lands that may be irrigated under this application.

☐ YES

☒ NO

Please sign and return


(Signature of Landowner)

10/7/89
(Date)

G 430.08

ATTACHMENT TO APPLICATION

RECEIPT

167221

WASHINGTON STATE
DEPARTMENT OF ECOLOGY

RECEIVED FROM J. T. Christy 11-30, 1989
Ten Plymouth
DOLLARS 10.

FUND:
General ☒ Rec. Rev. Basic Data Other Cash
SOURCE:
Water Code ☒ Publications Adjudications Refunds
Per. and Lic. Investments Registration Other M.O.

App fee # 64-20088

By Jimmy Weiler

Thank You

